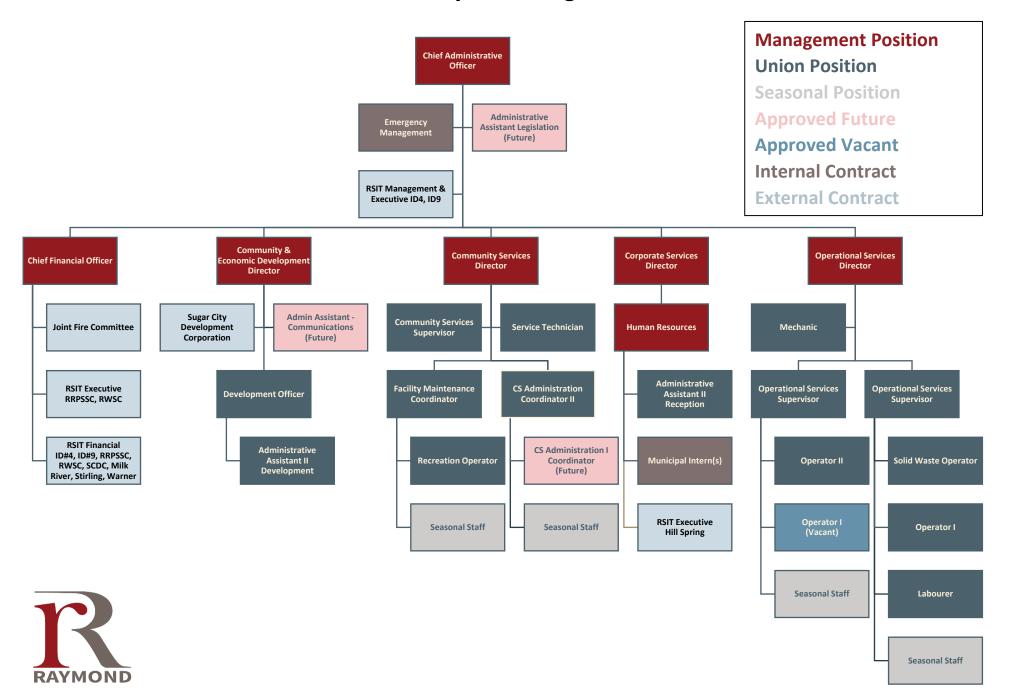
# PROPOSED – 2023 Town of Raymond Organizational Structure [Dec 2022]



#### **Chief Administrative Officer**

#### **Reports to Council**

- 1. Capital Project Oversite
- 2. Collective Bargaining
- 3. Council
  - a. Agenda Preparation
  - b. Bylaw & Policy Development
  - c. Municipal Records Management
- 4. Department Oversite
- 5. Elections
- 6. Emergency Management
- 7. Environmental Sustainability
- 8. Freedom of Information & Protection of Privacy
- 9. Management
- 10. MLA & MP Relations
- 11. Operational Budget Development & Oversite
- 12. Organizational Structure
- 13. Legal Counsel
- 14. Performance Evaluations of Department Directors
- 15. Provincial Department Relations
- 16. RSIT Management, Expansion & Executive Contracts
- 17. Strategic Planning

#### **Chief Financial Officer**

#### **Reports to Chief Administrative Officer**

- 1. Annual Strategic Reporting
  - a. Benchmark Comparison Report
  - b. Budget & Business Plan
  - c. Municipal Solar Initiative Analysis
  - d. Southern AB Municipal Service Rate Survey
- 2. Asset Management
- 3. Audit & Finance Committee
- 4. Audited Financial Statement Preparation
- 5. Budget Development and Monitoring
- 6. CAO Support
- 7. Electricity & Natural Gas Retailers
- 8. Fees & Charges Schedule
- 9. Fiscal Forecasting
- 10. Franchise Fees
- 11. Grants
- 12. Investment Strategies
- 13. Joint Fire Services Committee
- 14. Performance Evaluations
- 15. RSIT Executive Services Contracts
- 16. RSIT Financial Services Contracts

# **Community & Economic Development Director**

#### **Reports to Chief Administrative Officer**

- 1. Analytics
- 2. Branding
- 3. Brownfield Reclamation Administration
- 4. Broadway Theatre & Drive-In Events
- 5. CAO Support
- 6. Clean Energy Improvement Program
- 7. Communications
- 8. Economic Development
- 9. EV Charging Stations
- 10. Facility Security
- 11. Historic Resources
- 12. Information & Technology Management
- 13. Marketing, Tourism & Wayfinding
- 14. Municipal Planning Commission
- 15. Municipal Solar Initiative Public
- 16. Performance Evaluations
- 17. Rural Water
- 18. Sports Tourism Attraction Initiative
- 19. Sub-division & Development Department
- 20. Telecommute Attraction Initiative

# **Community Services Director**

#### **Reports to Chief Administrative Officer**

- 1. Capital Projects
- 2. Cemetery Maintenance
- 3. Cultural Facilities
  - a. Community Centre
  - b. Museum
  - c. Seniors
- 4. Events & Programming
- 5. Fleet Management
- 6. On-Call Availability
- 7. Recreational Facilities
  - a. Centennial Park
  - b. Hell's Creek Golf & Footgolf Course
  - c. Parks, Playgrounds, Trails
  - d. Perrett Park Campground
  - e. RV Dump
  - f. Victoria Sports Park
- 8. Parks & Green Space Maintenance
- 9. Performance Evaluations
- 10. RCMP Building
- 11. Sponsorship

#### **Corporate Services Director**

#### **Reports to Chief Administrative Officer**

- 1. Accounts Payables & Receivables
- 2. Assessment & Taxation
- 3. Banking
- 4. Cashflow Management
- 5. Employee Benefits
- 6. Human Resources
- 7. Insurance
- 8. Investment Strategies
- 9. Municipal Intern Management
- 10. Municipal Records Management
- 11. Municipal Utilities Billing
- 12. Office Administration
- 13. Operational Health & Safety
- 14. Payroll and Pension Management
- 15. Performance Evaluations
- 16. RSIT Executive Services Contracts
- 17. RSIT Financial Services Contracts
- 18. Telecommunications Management
- 19. Truth & Reconciliation Committee

# **Operational Services Director**

#### **Reports to Chief Administrative Officer**

- 1. Aggregate Stockpiles
- 2. Brownfield Reclamation Operations
- 3. Capital Projects
- 4. Cemetery Graves
- 5. Demolition Projects
- 6. First Call Response
- 7. Fleet Management
- 8. Inventory Management
- 9. On-Call Availability
- 10. Operations Yard
- 11. Performance Evaluations
- 12. Snow Removal & Fencing
- 13. Stormwater Management
- 14. Third Party Utility Infrastructure Coordination
- 15. Transportation Infrastructure
- 16. Water Distribution & Treatment Infrastructure
- 17. Waste Management Infrastructure
- 18. Wastewater Collection and Treatment Infrastructure
- 19. West Nile Prevention Program